ISLAMIC OUTLOOK ON KNOWLEDGE AND EDUCATION TAKEN FROM TEACHINGS OF IMAM AL-GHAZALI



THERE ARE TWO TYPES OF WORLDS:

THIS WORLD

THE NEXT WORLD





OUR BODY IS MORTAL BUT OUR SOUL CONTINUES ON.

WE HAVE BEEN BROUGHT INTO THIS WORLD TO PREPARE FOR THE WORLD WHICH WE WILL LIVE IN FOREVER.

THE MOST IMPORTANT QUALITY NEEDED TO PREPARE FOR THE REAL WORLD IS:

KNOWLEDGE FOLLOWED BY GOOD ACTIONS

THERE ARE TWO SOURCES OF KNOWLEDGE:

SENSE AND REASON

DIVINE REVELATION



KNOWLEDGE IS SPLIT INTO:



REVEALED AND RATIONAL

THEORETICAL AND PRACTICAL

IF RATIONAL KNOWLEDGE IS USED TO ATTAIN REVEALED KNOWLEDE, THERE IS REWARD IN SEEKING IT.

REVEALED KNOWELDGE IS SPLIT INTO:

THE ROOTS : (THE BOOK, THE SUNNAH, CONSENSUS, TEACHINGS OF THE SAHABAH & SCHOLARS)

THE BRANCHES : (FIQH & ETHICS)

THE MEANS : (LINGUISTICS & GRAMMAR)

THE ACCESSORIES : (VARIOUS TAFĀSIR, SOURCES OF FIQH, ANNALS & GENEALOGY)



ULTIMATE KNOWLEDGE IS SPLIT INTO:

TRANSACTIONAL RULINGS AND BEHAVIOURS OF HUMANS

FIQH

UNVEILING **ESSENCE** AND REALITY **OF THINGS**

TASAWWUF/ TAZKIYAH

THE PURPOSE OF LIFE IS:

TO ACHIEVE HAPPINESS BY BECOMING CLOSE TO ALLAH TA'ALA



THUS, THE PURPOSE OF KNOWLEDGE IS:

TO ACQUIRE QUALITIES WHICH WILL BUILD THIS RELATIONSHIP WITH ALLAH TA'ALA

THE NATURE OF SOUL IS DIVIDED INTO FOUR KINDS:

POWER OF DISCERNING KNOWLEDGE
 POWER OF JUDGEMENT OR ANGER
 POWER OF GREED AND DESIRES
 POWER OF ADJUSTMENT OF ABOVE NATURES

IF KNOWLEDGE BECOMES MATURE, TRUTH CAN BE ASCERTAINED FROM FALSEHOOD, AND GOOD CAN BE ASCERTAINED FROM BAD.

> THUS, KNOWLEDGE IS THE ROOT OF GOOD CONDUCT.

INITIAL STAGES OF KNOWLEDGE IN THE STAGES OF LIFE TAKEN FROM TEACHINGS OF IMAM AL-GHAZALI



A PERSON IS BORN PURE AND IMPRESSIONABLE.

THROUGHOUT THEIR LIFE, THEY BUILD AND DEVELOP POSITIVE AND NEGATIVE QUALITIES.

THE MOST ESSENTIAL STAGE OF LIFE IN DEVELOPING THESE QUALITIES IS: CHILDHOOD



THE MOST IMPORTANT TEACHERS ARE: THE PARENTS AND GUARDIANS FOCUS ON UPBRINGING IS NECESSARY FOR EDUCATION. IT IS IMPORTANT TO UNDERSTAND THE STUDENT'S CHANGING INTERESTS:

- IN INFANCY : MOVEMENT AND PLAY
- IN CHILDHOOD : GAMES AND FINERY
- IN TEENAGEHOOD : APPEARANCE AND DESIRES
- IN YOUTH : LEADERSHIP AND WEALTH

BY 40, THE INTEREST SHOULD FULLY BE IN : KNOWLEDGE AND WORSHIP

IN ORDER FOR THE LESSONS FROM THE PARENTS TO BE INSTILLED, THEY MUST FIRST BE: ROLE MODELS

ONE WHO PREVENTS WRONG AND EVILS SHOULD HAVE THE FOLLOWING QUALIFICATIONS: - KNOWLEDGE OF WHAT IS WRONG AND RIGHT - GOD-CONSCIOUSNESS - GOOD CONDUCT

PARENTS SHOULD SHOW GOOD CONDUCT IN SOCIETAL RELATIONSHIPS SO THAT CHILDREN CAN LEARN THROUGH THEIR BEHAVIOUR. BY THE AGE OF SEVEN, A CHILD SHOULD UNDERSTAND RIGHT AND WRONG, AND START DEVELOPING WISDOM. THERE ARE FIVE STAGES OF ENJOINING WELL AND FORBIDDING EVIL:

GIVING SIMPLE ADVICE GIVING A SERMON WITH SWEET WORDS REBUKING THE WRONG PREVENTING THE WRONG GIVING APPROPRIATE AND FAIR PUNISHMENT



BASICS THAT SHOULD BE TAUGHT:

- QUR'AN AND HADITH
- OBEDIENCE TO PARENTS AND TEACHERS
- KINDNESS WITH CLASSMATES AND ALL PEOPLE
- MODESTY, GENEROSITY AND CIVILITY
- PURITY AND PRAYER

BASICS THAT SHOULD BE AVOIDED:

- BOASTING ABOUT LIFESTYLE
- KEEPING BAD COMPANY
- EMPTY ENTERTAINMENT
- STEALING, LYING AND OBSCENITY
- NOT PRACTICING ON KNOWLEDGE

'THE TEACHING OF FAITH IS LIKE PLANTING A SEED INTO THE HEART UNTIL IT GROWS, STRONG AND HIGH, BECOMES A HIGH QUALITY TREE, ITS ROOT IN THE EARTH AND ITS BRANCH IN THE SKY.' THE INITIAL STAGES OF LEARNING ANY SUBJECT: START WITH MEMORISATION (CHILDHOOD IS THE BEST AGE TO MEMORISE)

THEN MOVE ON TO: UNDERSTANDING AND EXPLANATION

QUALITIES THAT STUDENTS SHOULD SEARCH FOR IN THE COMPANY THEY KEEP: - INTELLIGENCE - GOOD MORALS AND CHARACTER - MODERATION - TRUTHFULNESS





WHEN SHOULD A STUDENT MARRY?

A PERSON SHOULD MARRY AS SOON AS THEIR URGES GET TOO MUCH. HOWEVER, MARRIAGE IS A RESPONSIBILITY THAT SHOULD NOT BE TAKEN IF ILL-PREPARED.

FOR THOSE WHO ARE NOT PREPARED OR UNABLE TO, SPIRITUAL EXERCISES AND CONTINUOUS FASTING WILL SUFFICE AGAINST URGES.



THE **STUDENT-TEACHER** RELATIONSHIP **TAKEN FROM TEACHINGS OF IMAM AL-GHAZALI**



EDUCATION IS NOT ONLY A PROCESS WHERE THE TEACHER IMPARTS KNOWLEDGE WHICH THE STUDENT MAY OR MAY NOT ABSORB, AFTER WHICH TEACHER AND STUDENT PART WAYS.



RATHER IT IS AN INTERACTION AFFECTING AND BENEFITING TEACHER AND STUDENT EQUALLY. THE TEACHER GAINS MERIT FOR GIVING INSTRUCTION AND THE STUDENT CULTIVATES HIMSELF THROUGH THE ACQUISITION OF KNOWLEDGE.

TO FEED SOMEONE WITH THE RIGHT FOOD IS TO GIVE LIFE. TO BURDEN SOMEONE WITH WHAT IS NOT RIGHT, ONLY CAUSES RUIN. A STUDENT SHOULD NOT BE TAUGHT ANYTHING BEYOND THEIR LEVEL, NOR SHOULD A STUDENT BE KEPT BEHIND TO THE LEVEL OF THEIR PEERS.



THE TEACHER SHOULD BE A ROLE MODEL. THEIR WORK IS NOT LIMITED TO THE TEACHING OF A PARTICULAR SUBJECT BUT ENCOMPASSES VARIOUS ASPECTS OF THE LIFE OF THE STUDENT.

HOW STUDENTS SHOULD DIVIDE THEIR DAY:

DAWN TO SUNRISE SUNRISE TO MID-MORNING

MID-MORNING TO MID-AFTERNOON

MID-AFTERNOON TO SUNSET

FIRST PARTS OF NIGHT



DUA AND PRIVATE WORSHIP

SEEKING KNOWLEDGE FROM ONE'S PROFESSORS

> WRITING NOTES AND MAKING FAIR COPIES

LEARNED GATHERINGS, DUA, ISTIGHFAR, DHIKR

> READING THEN PRAYER

THE ROLE OF THE SCHOLAR IN SOCIETY:

SEEKING TO ATTAIN THE TRUTH

CULTIVATING THE INNERMOST SELF AND ACTING IN ACCORDANCE WITH THE KNOWLEDGE WHICH THEY HAVE ATTAINED

DISSEMINATING THE TRUTH AND TEACHING WITHOUT DESIRE OR FEAR





WHO DO YOU THINK IMAM AL-GHAZALI CONSIDERED WORTH FOLLOWING AND IN WHAT ASPECTS OF LIFE?

RULERS AND POLITICIANS LEADERS OF SOCIETY

SUFI SCHOLARS

WRITERS AND PHILOSOPHERS



FUQAHA SCHOLARS

TRADERS AND COMPANY OWNERS NON-RELIGIOUS THOUGHT-LEADERS

WHOEVER LEARNS, ACTS AND TEACHES SHALL BE MIGHTY IN THE KINGDOM OF HEAVEN.

FOR THEY ARE AS THE SUN WHOSE RESPLENDENCE ILLUMINATES OTHER BODIES OR AS MUSK WHOSE FRAGRANCE PERFUMES OTHER OBJECTS.

IN UNDERTAKING TO TEACH, THEY ACCOMPLISH A GREAT AND MOMENTOUS TASK, AND MUST THEREFORE BE MINDFUL OF THEIR RULES OF CONDUCT AND FUNCTIONS.'

8 POINT **CODE OF ETHICS FOR STUDENTS TAKEN FROM TEACHINGS OF IMAM AL-GHAZALI**



1. ENSURE THAT THEY ARE SPIRITUALLY PURE BEFORE THEY UNDERTAKE THE QUEST FOR KNOWLEDGE

2. DIVEST THEMSELVES OF THEIR WORLDLY POSSESSIONS, DETACH THEMSELVES FROM LUXURIES, AND DEVOTE THEMSELVES TO THE SEARCH FOR KNOWLEDGE AND THE PURSUIT OF THE HEREAFTER

3. RESPECT THE RIGHTS OF THEIR TEACHERS AND BEHAVE IN A CIVIL MANNER TOWARDS THEM

4. BEWARE, ESPECIALLY AT THE BEGINNING OF THEIR STUDIES OF PAYING TOO MUCH ATTENTION TO DOCTRINAL CONTROVERSIES

5. MASTER THE FUNDAMENTALS OF THE PRAISEWORTHY SCIENCES (LINGUISTICS, TAFSIR, HADITH, FIQH AND KALĀM) THEN SPECIALIZE BY STUDYING ONE OR MORE OF THOSE SCIENCES IN GREATER DEPTH 6. CHOOSE USEFUL SUBJECTS IN WHICH TO SPECIALIZE IN, ESPECIALLY THOSE THAT ARE CONDUCIVE TO SALVATION IN THE HEREAFTER 7. STUDY EACH SUBJECT THOROUGHLY BEFORE GOING ON TO ANOTHER, BEARING IN MIND THE LOGICAL SEQUENCE AND INTERCONNECTEDNESS OF THE VARIOUS DISCIPLINES 8. HAVE AS THEIR MAIN GOAL IN THE SEARCH FOR KNOWLEDGE THE CULTIVATION AND PERFECTION OF THE INNERMOST SELF IN THIS WORLD AND PROXIMITY TO ALLAH ALMIGHTY IN THE HEREAFTER, RATHER THAN THE ATTAINMENT OF HIGH OFFICE OR ACQUISITION OF WEALTH OR FAME 'OH DISCIPLE! HOW MANY SLEEPLESS NIGHTS HAVE YOU PASSED READING SCIENCE AND PORING OVER BOOKS BUT I DO NOT KNOW ITS PURPOSE.

IF IT WAS FOR WORLDLY ENDS, TO GAIN ITS BAUBLES, WIN ITS HONOURS AND TO BOAST OVER YOUR CONTEMPORARIES AND EQUALS, WOE TO YOU, AND AGAIN WOE!

IF YOUR PURPOSE WAS TO VITALIZE THE SACRED LAW OF THE PROPHET (PEACE BE UPON HIM), TO DEVELOP YOUR CHARACTER AND BREAK 'THE SOUL COMMANDING EVIL' THEN BLESSING ON YOU AND AGAIN BLESSINGS!'

